



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **YOSHIMURA, et al.**

Attention: **Applications Division**

Serial Number: **10/068,970**

Group Art Unit: **2832**

Filed: **February 11, 2002**

**FOR: RARE EARTH METAL-BASED PERMANENT MAGNET, AND PROCESS FOR
PRODUCING THE SAME**

P.T.O. Confirmation No.: 3916

REQUEST FOR CORRECTED FILING RECEIPT

Commissioner for Patents
Washington, D.C. 20231

May 14, 2002

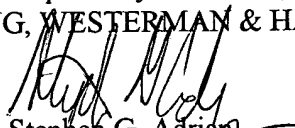
Sir:

Please supply the undersigned attorney with a corrected filing receipt for the above-identified application. The undersigned also respectfully requests that the Patent and Trademark Office records be amended to reflect the correction.

In reviewing the official Filing Receipt, we noted an error in that the fourth priority listed is incorrect and that the Assignee's residence should be added ("20000-2223" should be read as - - 2000-2223 - - and, respectfully, - -Osaka, Japan- - should be added). A copy of the **Utility Patent Application** and the **Notice of Recordation of Assignment Document** is enclosed which indicates the correct information. We are enclosing a copy of the filing receipt with the corrections highlighted.

In the event that any fees are required in connection with this paper, please charge our Deposit Account No. 01-2340.

Respectfully Submitted,
ARMSTRONG, WESTERMAN & HATTORI, LLP


Stephen G. Adrian
Attorney for Applicants
Reg. No. 32,878

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TC 2800 MAIL ROOM

SGA/srb

Atty. Docket No. **000028A**
Suite 1000, 1725 K Street, N.W.
Washington, D.C. 20006
(202) 659-2930



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PATENT TRADEMARK OFFICE

Enclosures: Official Filing Receipt ; Copy of Utility Patent Application and Notice of Recordation of Assignment Document



UNITED STATES PATENT AND TRADEMARK OFFICE

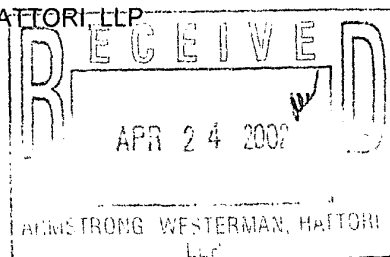
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UNITED STATES PATENT AND TRADEMARK OFFICE
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| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTY DOCKET NO | DRAWINGS | TOT CLAIMS | IND CLAIMS |
|--------------------|-------------|--------------|---------------|----------------|----------|------------|------------|
| 10/068,970 | 02/11/2002 | 2832 | 1020 | 000028A | | 16 | 2 |

CONFIRMATION NO. 3916

23850

ARMSTRONG, WESTERMAN & HATTORI LLP
1725 K STREET, NW.
SUITE 1000
WASHINGTON, DC 20006



FILING RECEIPT



OC000000007920723

Date Mailed: 04/22/2002

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

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Takeshi Nishiuchi, Osaka, JAPAN;
Fumiaki Kikui, Osaka, JAPAN;

Assignment For Published Patent Application

SUMITOMO SPECIAL METALS CO., LTD.; *Osaka, Japan*

Domestic Priority data as claimed by applicant

THIS APPLICATION IS A DIV OF 09/492,742 01/27/2000

Foreign Applications

JAPAN 11-18426 01/27/1999
JAPAN 11-115835 04/23/1999
JAPAN 11-115836 04/23/1999
JAPAN ~~20000~~-2223 01/11/2000

2000

If Required, Foreign Filing License Granted 04/19/2002

Projected Publication Date: 08/01/2002

Non-Publication Request: No

Early Publication Request: No

Title

Rare earth metal-based permanent magnet, and process for producing the same

Preliminary Class

427

**LICENSE FOR FOREIGN FILING UNDER
Title 35, United States Code, Section 184
Title 37, Code of Federal Regulations, 5.11 & 5.15**

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